## SERMON DISCUSSION QUESTION WHEN YOUR WAY... WEEK 2

While anyone can take time to answer these questions individually, these questions are best discussed in a group! Not in a group yet? We want you in one! Head over to **southeastchristian.org** to join a group in person or online, wherever you are - today!

Has there ever been a time when you tried to fix something and only ended up making the situation worse? What happened and what was that like? What lessons did you learn from your failed attempts to fix things?

Read John 15:1-8. What changes in our lives when we are connected to Jesus? What are some of the "fruit" our lives bear when we maintain our connection to Him? For you personally, what are some indicators that your connection to Him is thriving? What are the indicators that you haven't been investing in that connection?

Read John 15:9-17. Jesus spoke not just of the importance of staying connected to Him, but also of staying connected to one another. What does it look like for us to be connected as Christians? What characteristics/qualities should define our relationships with one another? How do we – as branches – support each other?

Dave talked about a woman who shared her answer to this question: "Has there ever been a time in your life when someone showed you unconditional love?" How have you experienced unconditional love? How did that impact your life? In what ways did it transform the way you love other people?

Dave and Kyle reminded us that connection requires commitment. What are some of the obstacles that can keep us from being fully committed to connecting to others? Which of these obstacles do you personally struggle with the most? What are some things we can do to remind ourselves that community is worth the struggle?

Close your Group by reading John 16:33. What promises did Jesus make in this verse? What are some "troubles" you are currently facing in your life? How does the face that Jesus has overcome this world change how you view those troubles? Spend some time praying for each other and the "troubles" you each identified.